INSTITUTION OF WATER & ENVIRONMENT (INDIA)

committed to safe water & sustainable environment....

President
Dr. D.P.Singh
(M) 8210388272

Vice President-1
Mr.P.K.Asudani
(M) 9899677050

Vice President-2
Mr.C.K.Tyagi
(M) 9350760017

Vice President-3
Mr.Ravindra Kumar
(M) 9411110634

Secretary & DG
Mr.Ravi Rastogi
(M) 9910682200

DG(Finance)
Mr.Ravi Kant Garg
(M) 9910815451

DG(Publication)
Mr.Ram Mohan Kant
(M) 9910206424

DG(Activities)
Mr.A.K.Rai
(M) 9450430833

DG(Coordination)
Mr.Ram Gopal Singh
(M) 9897247999

Ref. IWE/AGM/5/2018-19 Dated. 07.03.2019

NOTICE

In pursuance to the directives of the Executive Committee of the **Institution of Water & Environment (India)** in its meeting held on 6th March, 2019 in the Executive Office of the Institution, at Ghaziabad, the **Fifth Annual General Meeting (AGM)** of the **"Institution of Water & Environment (India)**" is scheduled at **14.30 hrs. on 7th April, 2019 (Sunday) at Hotel "Park Inn by Radisson" I.P.Ext. Near CBSC office, Delhi.** All members of the Institution are invited to attend the meeting. The members are requested to cooperate by confirming their participation on Institution e-mail ID (iwe.india@gmail.Com) latest by **22.03.2019** for proper arrangements and thus to avoid any type of inconvenience to the members.

With best Regards

(Ravi Kant Garg)
Director General(Finance) & Interim SDG

AGENDA FOR THE MEETING

AGENDA 1

To receive & consider the Annual Report of the "Institution of Water & Environment (India) for the year 2017-18. (Annexure-I)

AGENDA 2

To pass the Audited Account of the "Institution of Water & Environment (India)" for the Year 2017-18.(Annexure-II)

AGENDA 3

To appoint Auditors for the year 2018-19.

AGENDA 4

Due to the sad and untimely demise of Er. Ravi Rastogi, the SDG and Er. R.G.Singh, the DG(Coordination), the above two posts have fallen vacant. Er. A.K.Rai, the DG(Technical), has offered his resignation due to the paucity of time for discharging the duties of the Chief Engineer (Moradabad Zone), U.P.Jal Nigam. Discussion on mode/Process of election of the office bearers to fill these vacancies.

AGENDA 5

Any other point with the permission of the President

Annual Report shall be mailed on 25.03.2019.